



**The CORGI Trust**  
**GRANT REPORT FORM**

Ref. No: CT/--/---/0-

**1. Details**

|                               |  |
|-------------------------------|--|
| Organisation Name             |  |
| Registered charity number     |  |
| Main Contact's Name           |  |
| Post Held in Organisation     |  |
| Address including postcode    |  |
| Organisation telephone number |  |
| E-mail address                |  |
| Website                       |  |

2. **Amount of grant awarded** \_\_\_\_\_

3. **Date of the grant award** \_\_\_\_\_ (DD/MM/YY)

4. **Grant reference number** (*See above*) \_\_\_\_\_

5. **Area of focus** (*please tick one only*)

Education    Research    Awareness    Product

6. **Outline the expected outcomes at the beginning of the project/programme**

7. **Did the project/programme meet its aims?** (*please tick and explain*)

Exceeded    Yes    No    Partially

(*Please explain*)

8. **Explain what specific benefits the participants gained**

9. **How did you monitor and evaluate these benefits?**

10. **How many beneficiaries were directly supported with this grant?**

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11. **What age group(s) were these beneficiaries?**

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12. **Please supply the names & addresses of two participants who we can approach for independent feedback.** Where identities are protected, please provide the contact details of an independent party familiar with your project/programme (*e.g., social worker, consultant project evaluator, teacher etc.*) that we may approach for independent feedback.

13. **Please list the publicity material, video and photographic evidence you are providing to document this grant**

14. **Please provide a case study of a beneficiary**

15. **What are the long-term positive outcomes of the project/programme?**

16. **Are there any negative outcomes of the project/programme? (If NO, please explain why?)**

17. **Will you be running the project/programme again in the future?**

Yes       No

18. **If the answer to Question 17 was No, please explain why.**

19. **Please attach actual income and expenditure budget for the project/programme**, including proof of grant/loan allocation and any expenditure to include **all** invoices and receipts (*Photocopies accepted*).

20. **STATEMENT**

To the best of our knowledge the information referred to in this report is correct.

**Signed on behalf of the applicant  
organisation mentioned below**

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**Name** (*please print*)

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**Position**

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**Organisation**

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**Date**

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Please return a hard copy of this form to:

Nigel Dumbrell  
Trust Manager

The CORGI Trust  
1 Elmwood  
Chineham Park  
Crockford Lane  
Basingstoke  
RG24 8WG

[ndumbrell@trustcorgi.com](mailto:ndumbrell@trustcorgi.com)